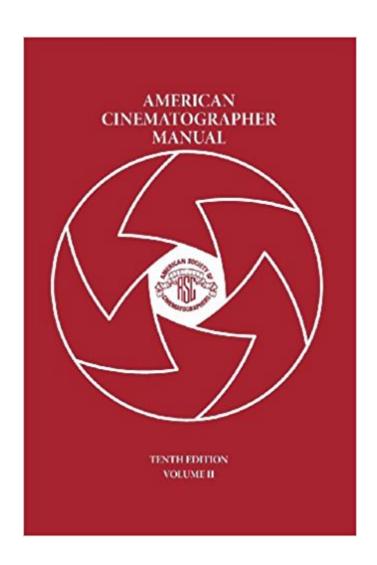


The book was found

American Cinematographer Manual Vol. II





Synopsis

Known as the "Filmmaker's bible," for several generations, one of the world's most widely used cinema reference books is more comprehensive than ever - moving into the digital side of image capture. Completely re-imagined to reflect the sweeping technological changes that our industry has experienced, this edition of the Manual is vibrant and essential reading, as well as an invaluable field resource, covering subjects such as: A comprehensive breakdown of digital technology terminology The explosion of prosumer cameras in professional use. Previsualization 3-D LED lighting fixtures How to use the Academy Color Encoding Specification (ACES) An entirely new section on digital camera prep, and more!

Book Information

Paperback: 578 pages

Publisher: American Cinematographer; 10TH Vol. II edition (March 15, 2013)

Language: English

ISBN-10: 1467568325

ISBN-13: 978-1467568326

Product Dimensions: 6 x 1.2 x 9 inches

Shipping Weight: 1.8 pounds (View shipping rates and policies)

Average Customer Review: 5.0 out of 5 stars 1 customer review

Best Sellers Rank: #508,130 in Books (See Top 100 in Books) #107 in Books > Children's Books > Arts, Music & Photography > Performing Arts > Film #283 in Books > Humor & Entertainment > Movies > Guides & Reviews #353 in Books > Humor & Entertainment > Movies > Reference

Customer Reviews

Known as the â ÂœFilmmakerâ Â™s bible,â Â• for several generations, one of the worldâ Â™s most widely used cinema reference books is more comprehensive than ever â Â° moving into the digital side of image capture. Completely re-imagined to reflect the sweeping technological changes that our industry has experienced, this edition of the Manual is vibrant and essential reading, as well as an invaluable field resource, covering subjects such as: A comprehensive breakdown of digital technology terminology The explosion of prosumer cameras in professional use. Previsualization 3-D LED lighting fixtures How to use the Academy Color Encoding Specification (ACES) An entirely new section on digital camera prep, and more!

Download to continue reading...

American Cinematographer Manual Vol. I American Cinematographer Manual Vol. II American Cinematographer Manual, 9th Edition CINEMATOGRAPHY 101: Ten Essential Lessons for the Noob Cinematographer (Film School Online 101 Series Book 3) Let's Grill! Best BBQ Recipes Box Set: Best BBQ Recipes from Texas (vol.1), Carolinas (Vol. 2), Missouri (Vol. 3), Tennessee (Vol. 4), Alabama (Vol. 5), Hawaii (Vol. 6) Camping Cookbook 4 in 1 Book Set - Grilling Recipes (Vol. 1); Foil Packet Recipes (Vol. 2); Dutch Oven Recipes (Vol. 3) and: Camping Cookbook: Fun, Quick & Easy Campfire and Grilling Recipes (Vol 4) Best Asian Recipes from Mama Li's Kitchen BookSet - 4 books in 1: Chinese Take-Out Recipes (Vol 1); Wok (Vol 2); Asian Vegetarian and Vegan Recipes (Vol 3); Egg Roll, Spring Roll and Dumpling (Vol 4) Today's Technician: Manual Transmissions and Transaxles Classroom Manual and Shop Manual, Spiral bound Version Echo Dot: Echo Dot User Manual: From Newbie to Expert in One Hour: Echo Dot 2nd Generation User Guide: (Echo, Dot, Echo Dot, ... Manual, Alexa, User Manual, Echo Dot ebook) The User Manual Manual: How to Research, Write, Test, Edit & Produce a Software Manual (Untechnical Press Books for Writers) Michigan Manual of Plastic Surgery (Lippincott Manual Series (Formerly known as the Spiral Manual Series)) 20 Idioms in 20 Days: Master the Most Important American Expressions: English Basics: Your Complete Guide to American Phrases Volume 1: Real American Idioms ... Your Complete Guide to American Idioms) 20 Idioms in 20 Days: Master the Most Important American Expressions: English Basics: Your Complete Guide to American Phrases # 3: Real American Idioms ... Your Complete Guide to American Idioms) ACLS Advanced Cardiovascular Life Support Provider Manual: Professional (American Heart Association, ACLS Provider Manual) Technical Manual, 18th edition (Technical Manual of the American Assoc of Blood Banks) The Redbook: A Manual on Legal Style, 3d: A Manual on Legal Style (American Casebook Series) The Lapidary Journal [bound] April 1947, (Vol. 1 No. 1) July 1947, (Vol. 1 No. 2), October 1947 (Vol. 1, No. 3) Handbook of Nuclear Chemistry: Vol. 1: Basics of Nuclear Science; Vol. 2: Elements and Isotopes: Formation, Transformation, Distribution; Vol. 3: ... Nuclear Energy Production and Safety Issues. Three Critiques, 3-volume Set: Vol. 1: Critique of Pure Reason; Vol. 2: Critique of Practical Reason; Vol. 3: Critique of Judgment (Hackett Classics) Get Rid of your Accent General American: American Accent Training Manual

Contact Us

DMCA

Privacy